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## FEC FORM 3X

Only

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example:If typing, type COMMITTEE (in full) OR TYPE OR PRINT ₩ over the lines New TrierDemocratic Org-Fed 800 Oak ADDRESS (number and street) Check if different than previously Winnetka IL 60093 reported. (ACC) FEC IDENTIFICATION NUMBER STATE. ZIPCODE 🛋 CITY A IS THIS NEW **AMENDED** C00422519 Х REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report(Q1) (c) 12-Day Primary (12P) General (12G) Runoff (12R) July 15 PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12G) October 15 Χ Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Post -Election General (30G) Runoff (30R) Special (30S) Report for the: **Termination Report** (TER) in the Election on State of 07 0 1 2007 09 30 2007 Covering Period through I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Marvin Miller Type or Print Name of Treasurer Electronically Filed by Marvin Miller 10 8 0 2007 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 02/2003)

### lm

(d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines

6(a) and 6(c) for Column B) .....

| age# 27990746989           |         |  | SUMN                           |     |                                       |                         |     |                        |          |
|----------------------------|---------|--|--------------------------------|-----|---------------------------------------|-------------------------|-----|------------------------|----------|
| FEC Form 3X (Rev. 02/2003) |         | of RECEIPTS AND DISBURSEMENTS  OF RECEIPTS AND DISBURSEMENTS |                                |     |                                       |                         |     | Page 2                 |          |
| Wı                         |         | Type Committee Nan<br>TrierDemocratic (                      |                                |     |                                       |                         |     |                        |          |
| Re                         | eport C | Covering the Period:   | From:                          | 0 7 | D D D D D D D D D D D D D D D D D D D | 2007                    | To: | M M D D D 3 0          | 2007     |
|                            |         |  |                                | _   |                                       | COLUMN A<br>This Period |     | COLUN<br>Calendar Year |          |
| 6.                         | (a) C   | Cash on Hand<br>January 1                                    | <sup>Y</sup> 2007 <sup>Y</sup> | Y   |                                       |                         |     |                        | 29264.40 |
|                            | ` '     | Cash on Hand at<br>Begining of Reporting                     | Period                         |     |                                       | 15286.15                |     |                        |          |
|                            | (c) T   | Fotal Receipts (from L                                       | ine 19)                        |     |                                       | 10589.00                | 1 [ |                        | 10649.00 |

| 7. Total Disbursements (from Line 31) | 15457.75 | 29496.00 |
|---------------------------------------|----------|----------|
|                                       |          |          |

25875.15

39913.40

- 8. Cash on Hand at Close of Reporting Period 10417.40 10417.40 (subtract Line 7 from Line 6(d)) .....
- 9. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) .....
- 10. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) .....

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

## DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 02/2003) Page 3

Write or Type Committee Name
New TrierDemocratic Org-Fed

Report Covering the Period:

From:

м м 0 7 <sup>D</sup> 0 1

<sup>Y</sup> 2 0 0 7

то.

м м 0 9 <sup>D</sup> 3 0

 $\overset{\mathsf{Y}}{\overset{\mathsf{Y}}}{\overset{\mathsf{Y}}{\overset{\mathsf{Y}}{\overset{\mathsf{Y}}{\overset{\mathsf{Y}}{\overset{\mathsf{Y}}}{\overset{\mathsf{Y}}{\overset{\mathsf{Y}}{\overset{\mathsf{Y}}}{\overset{\mathsf{Y}}{\overset{\mathsf{Y}}}{\overset{\mathsf{Y}}{\overset{\mathsf{Y}}{\overset{\mathsf{Y}}{\overset{\mathsf{Y}}{\overset{\mathsf{Y}}}{\overset{\mathsf{Y}}{\overset{\mathsf{Y}}}{\overset{\mathsf{Y}}{\overset{\mathsf{Y}}}{\overset{\mathsf{Y}}{\overset{\mathsf{Y}}}{\overset{\mathsf{Y}}{\overset{\mathsf{Y}}}{\overset{\mathsf{Y}}}{\overset{\mathsf{Y}}}{\overset{\mathsf{Y}}}{\overset{\mathsf{Y}}}{\overset{\mathsf{Y}}{\overset{\mathsf{Y}}}{\overset{\mathsf{Y}}}{\overset{\mathsf{Y}}}{\overset{\mathsf{Y}}}{\overset{\mathsf{Y}}}{\overset{\mathsf{Y}}}{\overset{\mathsf{Y}}}{\overset{\mathsf{Y}}}{\overset{\mathsf{Y}}{\overset{\mathsf{Y}}}{\overset{\mathsf{Y}}}{\overset{\mathsf{Y}}}{\overset{\mathsf{Y}}}{\overset{\mathsf{Y}}}{\overset{\mathsf{Y}}}}{\overset{\mathsf{Y}}}{\overset{\mathsf{Y}}}}{\overset{\mathsf{Y}}}{\overset{\mathsf{Y}}}{\overset{\mathsf{Y}}}}{\overset{\mathsf{Y}}}{\overset{\mathsf{Y}}}}{\overset{\mathsf{Y}}}}{\overset{\mathsf{Y}}}}{\overset{\mathsf{Y}}}}}$ 

|     | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|-------------------------------|-----------------------------------|
| 11. | Contributions (other than loans) From: (a) Individuals/Persons Other |                               |                                   |
|     | Than Political Committees (i) Itemized (use Schedule A)              | 3400.00                       | 3400.00                           |
|     | (ii) Unitemized  | 7189.00                       | 7249.00                           |
|     | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)                          | 10589.00                      | 10649.00                          |
|     | (b) Political Party Committees                                       | 0.00                          | 0.00                              |
|     | (c) Other Political Committees (such as PACs)                        | 0.00                          | 0.00                              |
|     | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)            | 10589.00                      | 10649.00                          |
| 2.  | Transfers From Affiliated/Other Party Committees                     | 0.00                          | 0.00                              |
| 13. | All Loans Received   | 0.00                          | 0.00                              |
|     | Loan Repayments Received Offsets To Operating Expenditures           | 0.00                          | 0.00                              |
|     | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)           | 0.00                          | 0.00                              |
| 0.  | to Federal candidates and Other Political Committees                 | 0.00                          | 0.00                              |
| 17. | Other Federal Receipts (Dividends, Interest, etc.)                   | 0.00                          | 0.00                              |
| 18. | Transfers from Non-Federal and Levin Funds                           |                               |                                   |
|     | (a) Non-Federal Account (from Schedule H3)                           | 0.00                          | 0.00                              |
|     | (b) Levin Funds (from Schedule H5)                                   | 0.00                          | 0.00                              |
|     | (c) Total Transfer (add 18(a) and 18(b)).                            | 0.00                          | 0.00                              |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))  | 10589.00                      | 10649.00                          |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)            | 10589.00                      | 10649.00                          |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 4

|                                      | ISBURSEMENTS                                   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--------------------------------------|--|-------------------------------|-----------------------------------|
|                                      | g Expenditures: —<br>red Federal/Non-Federal — | -                             |                                   |
|                                      | vity (from Schedule H4)                        | 0.00                          | 0.00                              |
| (i)                                  | Federal Share                                  | 0.00                          | 0.00                              |
| (ii)                                 | Non-Federal Share                              | 0.00                          | 0.00                              |
| (b) Oth                              | er Federal Operating                           | 15 15 7 75                    | 00004.50                          |
|                                      | enditures                                      | 15457.75                      | 20984.52                          |
|                                      | al Operating Expenditures                      | 15457.75                      | 20984.52                          |
| . Transfer                           | s to Affiliated/Other Party                    |                               |                                   |
|                                      | 98   | 0.00                          | 0.00                              |
| . Contribut<br>Federal (<br>and Othe | Candidates/Committees                          | 0.00                          | 0.00                              |
|                                      | lent Expenditure                               | 0.00                          | 0544.40                           |
| (use Sch                             | edule E)ted Expenditures Made by Party         | 0.00                          | 8511.48                           |
| Committe                             | ees (2 U.S.C. 441a(d))                         | 0.00                          | 0.00                              |
| (use Scr                             | edule F)                                       |                               |                                   |
| . Loan Re                            | payments Made                                  | 0.00                          | 0.00                              |
|                                      | -  |                               |                                   |
|                                      | ade  | 0.00                          | 0.00                              |
| (a) Indi                             | of Contributions To:<br>viduals/Persons Other  | 0.00                          | 0.00                              |
| Tha                                  | n Political Committees                         | 0.00                          | 0.00                              |
| (b) Poli                             | tical Party Committees                         | 0.00                          | 0.00                              |
| . ,                                  | er Political Committees                        |                               |                                   |
| •                                    | ch as PACs)                                    | 0.00                          | 0.00                              |
| ` '                                  | al Contribution Refunds                        | 0.00                          | 0.00                              |
| (add                                 | d Lines 28(a), (b), and (c))                   | 0.00                          | 0.00                              |
| . Other Di                           | sbursements                                    | 0.00                          | 0.00                              |
| Federal                              | Election Activity (2 U.S.C 431(20))            |                               |                                   |
|                                      | red Federal Election Activity                  |                               |                                   |
| ` '                                  | n Schedule H6)                                 |                               |                                   |
| (i) F                                | ederal Share                                   | 0.00                          | 0.00                              |
| (ii)                                 | 'Levin" Share                                  | 0.00                          | 0.00                              |
|                                      | eral Election Activity Paid Entirely           |                               |                                   |
| ` '                                  | Federal Funds                                  | 0.00                          | 0.00                              |
| . ,                                  | l Federal Election Activity (add               | 0.00                          | 0.00                              |
| Lin                                  | es 30(a)(i), 30(a)(ii) and 30(b))              |                               |                                   |
| . Total Dis                          | sbursements (add Lines 21(c), 22,              |                               |                                   |
|                                      | 25, 26, 27, 28(d), 29 and 30(c))               | 15457.75                      | 29496.00                          |
|                                      |  |                               |                                   |
|                                      | ederal Disbursements                           |                               |                                   |
| •                                    | t Line 21(a)(ii) from Line 30(a)(ii)           | 15157 75                      | 20400.00                          |
| trom Lin                             | e 31)  | 15457.75                      | 29496.00                          |

## **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating<br>Expenditures                            | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|----------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3)         | 10589.00                   | 10649.00                          |
| 34. Total Contribution Refunds (from Line 28(d))                            | 0.00                       | 0.00                              |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 10589.00                   | 10649.00                          |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 15457.75                   | 20984.52                          |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                       | 0.00                              |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36)              | 15457.75                   | 20984.52                          |

| S               | CHEDULE A (FEC Form 3X)   |                     | Use separate schedule(s)            | FOR LINE NUMBER: PAGE 6 / 14 |                 |  |  |  |  |  |
|-----------------|---|---------------------|-------------------------------------|------------------------------|-----------------|--|--|--|--|--|
|                 | EMIZED RECEIPTS   |                     | or each category of the             | (check only one)             | . —             |  |  |  |  |  |
| ••              | LIMIZED RECEIT 13   |                     | Detailed Summary Page               | X 11a 11b                    | 11c   12        |  |  |  |  |  |
| Δ.              | information conicd from out December and Cl   |                     |                                     | 13 14                        | 15 16 17        |  |  |  |  |  |
| or              | ly information copied from such Reports and Si<br>for commercial purposes, other than using the | name and add        | dress of any political committee to | solicit contributions from s | such committee. |  |  |  |  |  |
|                 | NAME OF COMMITTEE (In Full)   |                     |                                     |                              |                 |  |  |  |  |  |
| $ \rangle$      | New TrierDemocratic Org-Fed   |                     |                                     |                              |                 |  |  |  |  |  |
|                 | 3   |                     |                                     |                              |                 |  |  |  |  |  |
|                 | Full Name (Last, First, Middle Initial)   |                     |                                     | 5                            |                 |  |  |  |  |  |
| Α.              | Judith Cottle   |                     |                                     | Date of Receipt              |                 |  |  |  |  |  |
|                 | Mailing Address 1170 Chatfield Rd   |                     |                                     | 08 20                        | 2007            |  |  |  |  |  |
|                 | City  | State               | Zip Code                            | Transaction ID: SA           |                 |  |  |  |  |  |
|                 | Winnetka  | IL                  | 60093                               | Amount of Each Red           |                 |  |  |  |  |  |
|                 | FEC ID number of contributing   |                     |                                     | 7                            | 1 1 1 1         |  |  |  |  |  |
|                 | federal political committee.  | C                   |                                     |                              | 300.00          |  |  |  |  |  |
|                 | Name of Caralana  | 0                   |                                     |                              |                 |  |  |  |  |  |
|                 | Name of Employer<br>Retired   | Occupation          | 1                                   |                              |                 |  |  |  |  |  |
|                 | Receipt For:  | Aggregate           | e Year-to-Date ▼                    | $\dashv$                     |                 |  |  |  |  |  |
|                 | Primary General   | 7.199.094.10        |                                     | 1                            |                 |  |  |  |  |  |
|                 | Other (specify) ▼   |                     | 300.00                              |                              |                 |  |  |  |  |  |
|                 |   |                     |                                     | 1                            |                 |  |  |  |  |  |
| _               | Full Name (Last, First, Middle Initial)   |                     |                                     |                              |                 |  |  |  |  |  |
| В.              | Robert O. Delaney   |                     |                                     | Date of Receipt              |                 |  |  |  |  |  |
|                 | Mailing Address 302 White Oak Lane  |                     |                                     | 08 04                        | 2007            |  |  |  |  |  |
|                 | City  | State               | Zip Code                            | Transaction ID: SA           |                 |  |  |  |  |  |
|                 | Winnetka  | IL                  | 60093                               | Amount of Each Red           |                 |  |  |  |  |  |
|                 | FEC ID number of contributing   |                     |                                     | 7                            | <del> </del>    |  |  |  |  |  |
|                 | federal political committee.  | C                   |                                     |                              | 300.00          |  |  |  |  |  |
|                 | Name of Caralana  | 0                   |                                     |                              |                 |  |  |  |  |  |
|                 | Name of Employer<br>Self  | Occupation Attorney | Π                                   |                              |                 |  |  |  |  |  |
|                 | Receipt For:  |                     | e Year-to-Date ▼                    | =                            |                 |  |  |  |  |  |
|                 | Primary General   | 1 199 194111        |                                     | 1                            |                 |  |  |  |  |  |
|                 | Other (specify) ▼   |                     | 300.00                              |                              |                 |  |  |  |  |  |
|                 |   |                     |                                     | 4                            |                 |  |  |  |  |  |
| _               | Full Name (Last, First, Middle Initial)   |                     |                                     | <b>D</b>                     |                 |  |  |  |  |  |
| C.              | Ruth Krugly  Mailing Address 922 Pontiac  |                     |                                     | Date of Receipt              |                 |  |  |  |  |  |
|                 | Mailing Address 922 Pontiac   |                     |                                     | 09 22                        | 2007            |  |  |  |  |  |
|                 | City  | State               | Zip Code                            | Transaction ID: SA           | 11A1.5752       |  |  |  |  |  |
|                 | Wilmette  | IL                  | 60091                               | Amount of Each Red           |                 |  |  |  |  |  |
|                 | FEC ID number of contributing   |                     | 1 1 1 1 1                           |                              | 200.00          |  |  |  |  |  |
|                 | federal political committee.  | C                   |                                     |                              | 300.00          |  |  |  |  |  |
|                 | Name of Employer  | Occupation          | <u> </u>                            | $\dashv$                     |                 |  |  |  |  |  |
|                 | Schiff, Hardin  | Attny               |                                     |                              |                 |  |  |  |  |  |
|                 | Receipt For:  |                     | e Year-to-Date ▼                    |                              |                 |  |  |  |  |  |
| Primary General |   |                     |                                     | 1                            |                 |  |  |  |  |  |
|                 | Other (specify) ▼   |                     | 300.00                              |                              |                 |  |  |  |  |  |
| _               |   |                     |                                     |                              | _               |  |  |  |  |  |
|                 |   |                     |                                     |                              | 900.00          |  |  |  |  |  |
| S               | UBTOTAL of Receipts This Page (optional)  |                     | ······                              |                              | 900.00          |  |  |  |  |  |
|                 |   |                     |                                     |                              |                 |  |  |  |  |  |
| T               | OTAL This Period (last page this line number of   |                     |                                     |                              |                 |  |  |  |  |  |

|                      | CHEDULE A (FEC Form 3X) EMIZED RECEIPTS   |                       | Use separate schedule(s) or each category of the                          | FOR LINE NUMBER: PAGE 7/14 (check only one)  X 11a 11b 11c 12                             |
|----------------------|---|-----------------------|---|---|
|                      |   |                       | Detailed Summary Page   | 13 14 15 16 17  |
| An<br>or             | y information copied from such Reports and Stat<br>for commercial purposes, other than using the na | tements may           | y not be sold or used by any perso<br>dress of any political committee to | on for the purpose of soliciting contributions solicit contributions from such committee. |
| $\overline{\rangle}$ | NAME OF COMMITTEE (In Full) New TrierDemocratic Org-Fed   |                       |   |   |
| ۹.                   | Full Name (Last, First, Middle Initial) Susan Langan Mailing Address 306 Woodley Rd                 |                       |   | Date of Receipt   |
|                      | City  | State                 | Zip Code  | 0 8 2 0 2 0 0 7  Transaction ID: SA11A1.5571  |
|                      | Winnetka  | IL                    | 60093   | Amount of Each Receipt this Period  |
|                      | FEC ID number of contributing federal political committee.  | C                     |   | 300.00  |
|                      | Name of Employer<br>Housing not for Profit Org  | Occupation exec Dir(  | n<br>not salaried0  |   |
|                      | Receipt For:  Primary General  Other (specify) ▼  | Aggregate             | e Year-to-Date ▼ 300.00   |   |
| 3.                   | Full Name (Last, First, Middle Initial) Janet Lubetkin  |                       |   | Date of Receipt   |
|                      | Mailing Address 1356 Scott  |                       |   | 08 / 20 / Y Y Y Y Y Y   |
|                      | City<br>Winnetka  | State<br>IL           | Zip Code<br>60093   | Transaction ID: SA11A1.5573   |
|                      | FEC ID number of contributing federal political committee.  | C                     | 00095   | Amount of Each Receipt this Period  300.00  |
|                      | Name of Employer<br>Winnetka Schools  | Occupation<br>Teacher | n   |   |
|                      | Receipt For: Primary General Other (specify)  | Aggregate             | e Year-to-Date ▼ 300.00   |   |
| ).                   | Full Name (Last, First, Middle Initial) Bruce McWhirter   |                       |   | Date of Receipt   |
|                      | Mailing Address 111 Sheridan Rd   |                       |   | 08 / 04 / 4 2007  |
|                      | City<br>Winnetka  | State<br>IL           | Zip Code<br>60093   | Transaction ID: SA11A1.5470  Amount of Each Receipt this Period                           |
|                      | FEC ID number of contributing federal political committee.  | C                     |   | 300.00  |
|                      | Name of Employer  | Occupation Attny      |   |   |
|                      | Receipt For: Primary General Other (specify)  | Aggregate             | e Year-to-Date ▼ 300.00   |   |
| S                    | UBTOTAL of Receipts This Page (optional)  |                       |   | 900.00  |
| T                    | OTAL This Period (last page this line number on   | lly)                  |   |   |

|                   | CHEDULE A (FEC Form 3X) EMIZED RECEIPTS  |   | Use separate schedule(s)<br>or each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 8 / 14 (check only one)    X  |
|-------------------|--|---|--|---|
| Ar<br>or          | ry information copied from such Reports and Stator commercial purposes, other than using the r   | atements may<br>name and add              | y not be sold or used by any perso<br>dress of any political committee to    | on for the purpose of soliciting contributions solicit contributions from such committee.                         |
| $\overline{\ \ }$ | NAME OF COMMITTEE (In Full) New TrierDemocratic Org-Fed  |   |  |   |
| <b>A.</b>         | Full Name (Last, First, Middle Initial)  Emily Merjan  Mailing Address 470 Greenleaf  City  Glencoe  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For:  Primary General Other (specify)     | State IL  C  Occupation Attny Aggregate   | Zip Code<br>60022<br>n<br>e Year-to-Date ▼                                   | Date of Receipt  M M M / D D A 2007  Transaction ID: SA11A1.5711  Amount of Each Receipt this Period  300.00      |
| 3.                | Full Name (Last, First, Middle Initial) Sandra Pernick  Mailing Address 1616 Sheridan;#2H  City Wilmette  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General Other (specify) | State IL  C  Occupation Retired Aggregate | Zip Code<br>60091<br>n<br>• Year-to-Date ▼                                   | Date of Receipt  M M M / D D / Y Y Y Y Y  Transaction ID: SA11A1.5588  Amount of Each Receipt this Period  300.00 |
| <b>)</b> .        | Full Name (Last, First, Middle Initial) Mary Powers Mailing Address 1630 Sheridan  City Wilmette  FEC ID number of contributing federal political committee.  Name of Employer NA  Receipt For: Primary General Other (specify)      | State IL  C  Occupation Retired Aggregate | Zip Code<br>60091<br>n<br>e Year-to-Date ▼                                   | Date of Receipt  M M M / D D / Y Y Y Y Y  Transaction ID: SA11A1.5472  Amount of Each Receipt this Period  400.00 |
| s                 | UBTOTAL of Receipts This Page (optional)   |   | <b>)</b>   | 1000.00   |
| T                 | OTAL This Period (last page this line number o   | nlv)                                      |  |   |

### SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

NAME OF COMMITTEE (In Full) New TrierDemocratic Org-Fed

Full Name (Last, First, Middle Initial)

State

State

Occupation Commissioner

Aggregate Year-to-Date ▼

300.00

IL

C

IL

C

Mailing Address 418 Central

FEC ID number of contributing

General

Mailing Address 111 E. Wacker Dr. # 2800

General

federal political committee.

Other (specify)

FEC ID number of contributing

federal political committee.

Other (specify)

Name of Employer Cook County

Primary

Receipt For:

Full Name (Last, First, Middle Initial)

Name of Employer Northwestern Univ

Primary

Receipt For:

B. Lawrence Suffredin

City

Chicago

Mark Satterthwaite

City

Wilmette

PAGE 9/14 FOR LINE NUMBER: Use separate schedule(s) (check only one) or each category of the 11a 11b 11c **Detailed Summary Page** 13 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. Date of Receipt 09 2007 04 Zip Code Transaction ID: SA11A1.5725 60091 Amount of Each Receipt this Period 300.00 Occupation **Econonomics Professor** Aggregate Year-to-Date ▼ 300.00 Date of Receipt 8 0 20 2007 Zip Code Transaction ID: SA11A1.5595 60601 Amount of Each Receipt this Period 300.00

| SUBTOTAL of Receipts This Page (optional)           | •       | 600.00  |
|---|---------|---------|
| TOTAL This Period (last page this line number only) | <b></b> | 3400.00 |

## SCHEDULE B (FEC Form 3X)

| SCILDOLL B (I LCI OIII 3X)  | Use seperate schedule(s)                          |  |          | = NUMBER: PAGE 10 / 14<br>ly one) |        |                |                  |        | 4           |                     |           |
|---|---|--|----------|-----------------------------------|--------|----------------|------------------|--------|-------------|---------------------|-----------|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | X 21                                   | ıb [     | 22<br>28a                         | ш.     | 23 [<br>28b [  | 24<br>28c        | H      | 25<br>29    | $oldsymbol{\sqcup}$ | 26<br>30b |
| Any Information copied from such Reports and Stater or for commercial purposes, other than using the name |   |  |          |                                   |        |                |                  |        |             |                     |           |
| NAME OF COMMITTEE (In Full)   | o and address of any political co                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | io sull  | JIL GUITH                         | .DuliC | , 13 11U       | iii SuUII        | JUITIT | initiee e   |                     |           |
| New TrierDemocratic Org-Fed   |   |  |          |                                   |        |                |                  |        |             |                     |           |
| Full Name (Last, First, Middle Initial)   |   |  |          |                                   |        |                | SB21B            | .544   | 8           |                     |           |
| A. AT&T   |   |  |          | Date o                            |        |                |                  | ΥΥ     | Y           | Υ                   |           |
| Mailing Address Bill Payment Center   |   |  |          | 0 <sup>M</sup> 8                  |        | 1              | <sup>D</sup> /   | 2      | 0 ŏ 7       |                     |           |
| City<br>Saginaw   | State Zip Code<br>MI 48663-0003                   |  |          | Amou                              | nt of  | Each           | Disburs          | ement  | t this P    | eriod               |           |
| Purpose of Disbursement   | +0005-0005  |  | _        |                                   |        |                |                  |        | 136.3       | 4                   |           |
| · ·   |   | -                                      |          |                                   |        |                |                  |        |             |                     |           |
| Candidate Name  |   | Category<br>Type                       | /        |                                   |        |                |                  |        |             |                     |           |
| Office Sought: House Disburs  | ement For:    Primary   General                   |  |          |                                   |        |                |                  |        |             |                     |           |
| President   | Other (specify)                                   |  |          |                                   |        |                |                  |        |             |                     |           |
| State: District:  |   |  |          |                                   |        |                |                  |        |             |                     |           |
| Full Name (Last, First, Middle Initial)  AT&T   |   |  |          | Trans Date of                     |        |                | SB21B<br>ment    | .576   | 5           |                     |           |
| -   |   |  |          |                                   | M /    | 1              | D /              | Y Y    | 0 ŏ 7       | Υ                   |           |
| Mailing Address Bill Payment Center   |   |  |          | 0 9                               |        | <u> </u>       | <del>4</del> ] L |        | 007         |                     |           |
| City<br>Saginaw   | State Zip Code<br>MI 48663-0003                   |  |          | Amou                              | nt of  | Each           | Disburs          | ement  | t this P    | eriod               |           |
| Purpose of Disbursement   | 40003-0003  |  | _        |                                   |        |                |                  |        | 134.2       | 25                  |           |
|   |   |  |          |                                   |        |                |                  |        |             |                     |           |
| Candidate Name  | •   | Category<br>Type                       | /        |                                   |        |                |                  |        |             |                     |           |
|   | ement For:    Primary   General                   |  |          |                                   |        |                |                  |        |             |                     |           |
| Senate President  | Primary General Other (specify) ▼                 |  |          |                                   |        |                |                  |        |             |                     |           |
| State: District:  |   |  |          |                                   |        |                |                  |        |             |                     |           |
| Full Name (Last, First, Middle Initial) Joan S Berman   |   |  |          | Trans<br>Date o                   |        |                | SB21B<br>ment    | .576   | 2           |                     |           |
| Mailing Address 265 Beach Rd  |   |  |          | 0 <sup>M</sup> 9                  | M /    | <sup>D</sup> 1 | <sup>D</sup> /   | Y Ž    | 0 ŏ 7       | Y                   |           |
| City  | State Zip Code                                    |  |          | Amou                              | nt of  | Each           | Disburs          | ement  | t this P    | eriod               |           |
| Glencoe   | IL 60022  |  |          |                                   | -      | •              | •                |        | 244.2       | 8                   |           |
| Purpose of Disbursement   |   |  |          |                                   |        |                |                  |        | _ , , , , _ |                     |           |
| Candidate Name  |   | Category<br>Type                       |          |                                   |        |                |                  |        |             |                     |           |
|   | ement For:  |  |          |                                   |        |                |                  |        |             |                     |           |
| Senate President  | Primary General Other (specify) ▼                 |  |          |                                   |        |                |                  |        |             |                     |           |
| State: District:  | · · · · · · ·                                     |  |          |                                   |        |                |                  |        |             |                     |           |
| SUBTOTAL of Disbursements This Page (optional)  |   |  | <u> </u> |                                   |        |                |                  |        | 514.8       | 7                   |           |
| TOTAL This Period (last page this line number only  |   |  | •        |                                   |        |                |                  |        |             |                     |           |

## SCHEDULE B (FEC Form 3X)

| SCIEDOLL B (I LCI OIIII 3X)  | Use seperate schedule(s)   |              |           | = NUMBE<br>ly one) | :K:       |                   | PA        | AGE               | 11 / 1   | 4     | _         |
|--|--|--------------|-----------|--------------------|-----------|-------------------|-----------|-------------------|----------|-------|-----------|
| TEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page  | X            | 21b<br>27 | 22<br>28a          | $\square$ | 23<br>28b         | 24<br>28c | H                 | 25<br>29 | _     | :6<br>:0b |
| Any Information copied from such Reports and Staten or for commercial purposes, other than using the nam |  |              |           |                    |           |                   |           |                   |          | •     |           |
| NAME OF COMMITTEE (In Full)  | and address of any political CC  | 21111111LL   | 10 8      | OHOIL GUIIL        | ibuliO    | iio IIUII         | i sucii ( | JUITIII           |          |       |           |
| New TrierDemocratic Org-Fed  |  |              |           |                    |           |                   |           |                   |          |       |           |
| Full Name (Last, First, Middle Initial)  |  |              |           | Trans              | actio     | n ID: S           | B21B.     | .577 <sup>-</sup> | 1        |       |           |
| Chevy Chevy Chase Country Club   |  |              |           |                    |           | bursen            |           | v • v             |          | V     |           |
| Mailing Address 1000 N Milwaukee   |  |              |           | 0 <sup>M</sup> 9   | ,         | 26                | Š _ ′     | 2                 | 0 ŏ 7    |       |           |
| City<br>Wheeling   | State Zip Code<br>IL 60090   |              |           | Amou               | ınt of l  | Each D            | isburse   | ement             | this P   | eriod |           |
| Purpose of Disbursement  | 16 00030   | v            | -         |                    | ٠         |                   |           | 2                 | 455.3    | 2     |           |
|  |  |              |           |                    |           |                   |           |                   |          |       |           |
| Candidate Name   |  | Categ<br>Typ | -         |                    |           |                   |           |                   |          |       |           |
| Office Sought: House Disburse Senate   | ment For:    Primary   General   Gen |              |           |                    |           |                   |           |                   |          |       |           |
| President  | Other (specify)  |              |           |                    |           |                   |           |                   |          |       |           |
| State: District:   |  |              |           |                    |           |                   |           |                   |          |       |           |
| Full Name (Last, First, Middle Initial)  3. Duographix,Inc   |  |              |           |                    |           | n ID: S<br>bursen | B21B      | .5446             | 3        |       |           |
|  |  |              |           | M                  | M /       | D I               | ) / `     | γ <u>γ</u>        | Y _      | Υ     |           |
| Mailing Address 1803 Wabansia-B  |  |              |           |                    |           | 08 11 1 2 2007    |           |                   |          |       |           |
| City<br>Chicago  | State Zip Code<br>IL 60622   |              |           | Amou               | ınt of I  | Each D            | isburse   | ement             | this P   | eriod |           |
| Purpose of Disbursement  | 55522  |              | -         |                    |           |                   |           |                   | 498.7    | 5     |           |
|  |  |              |           |                    |           |                   |           |                   |          |       | _         |
| Candidate Name   | Category/<br>Type  |              |           |                    |           |                   |           |                   |          |       |           |
| Office Sought: House Disburse Senate   | ement For:   |              |           |                    |           |                   |           |                   |          |       |           |
| President  | Primary General Other (specify)  |              |           |                    |           |                   |           |                   |          |       |           |
| State: District:   |  |              |           |                    |           |                   |           |                   |          |       |           |
| Full Name (Last, First, Middle Initial)  Evanston Bond & Mortgage  |  |              |           | _                  |           | n ID: S<br>bursen | B21B      | .5454             | 4        |       |           |
|  |  |              |           | M_                 | Of DIS    | Dursen<br>0 7     |           | ΥΫ́               | 0 ŏ 7    | Υ     |           |
| Mailing Address 1732 Orington  |  |              |           | 0 7                |           |                   |           |                   |          |       |           |
| City<br>Evanston   | State Zip Code<br>IL 60201   |              |           | Amou               | ınt of I  | Each D            | isburse   | ement             | this P   | eriod |           |
| Purpose of Disbursement  |  |              |           | † Li               |           |                   | -         | 1                 | 150.0    | 0     |           |
| Candidate Name   |  | Categ<br>Typ |           |                    |           |                   |           |                   |          |       |           |
| Office Sought: House Disburse Senate   | ment For:    Primary   General   |              |           |                    |           |                   |           |                   |          |       |           |
| President  | Other (specify)  |              |           |                    |           |                   |           |                   |          |       |           |
| State: District:   |  |              |           |                    |           |                   |           |                   |          |       | _         |
| SUBTOTAL of Disbursements This Page (optional)   |  |              |           |                    |           |                   |           | 41                | 104.0    | 7     |           |
| TOTAL This Period (last page this line number only)  |  |              | •         |                    |           |                   |           |                   |          |       |           |

## SCHEDULE B (FEC Form 3X)

|             | FAIZED DIODUDOFAFATO                               | Use seperate schedule(s)                       |        | (check o      | e NOMBER. PAGE 127               |           |           |                 |        | 12/       | 14    |               |
|-------------|--|--|--------|---------------|----------------------------------|-----------|-----------|-----------------|--------|-----------|-------|---------------|
| H           | EMIZED DISBURSEMENTS                               | for each category of the Detailed Summary Page | 1-     | 21b<br>27     | Á                                | 22<br>28a | 23<br>28b | 24              | _      | 25<br>29  | П     | 26<br>30b     |
|             | y Information copied from such Reports and Stater  |  |        |               |                                  | the pur   | pose of   | solicatino      | g cont | ribution  | S     |               |
| or          | for commercial purposes, other than using the name | e and address of any politica                  | l comn | nittee to s   | solicit                          | contrib   | outions f | rom suc         | h com  | mittee    |       |               |
| $\setminus$ | NAME OF COMMITTEE (In Full)                        |  |        |               |                                  |           |           |                 |        |           |       |               |
| /           | New TrierDemocratic Org-Fed                        |  |        |               |                                  |           |           |                 |        |           |       |               |
|             | Full Name (Last, First, Middle Initial)            |  |        |               |                                  | Transa    | ction II  | ): SB21         | B.54   | 43        |       |               |
| ٦.          | Evanston Bond & Mortgage                           |  |        |               |                                  | Date of   | Disbur    |                 | Y      | y y       | Υ     |               |
|             | Mailing Address 1732 Orington                      |  |        |               |                                  | 0"8"      |           | 01              | 2      | 2007      |       |               |
|             | City   | State Zip Code                                 |        |               |                                  | Amour     | t of Eac  | h Disbur        | seme   | nt this F | Perio | b             |
|             | Evanston Purpose of Disbursement                   | IL 60201                                       |        |               |                                  |           |           |                 |        | 1150.0    | 00    |               |
|             | Office Rent  |  |        |               |                                  |           |           |                 | -      |           |       |               |
|             | Candidate Name                                     |  |        | egory/<br>ype |                                  |           |           |                 |        |           |       |               |
|             |  | ement For:                                     |        |               |                                  |           |           |                 |        |           |       |               |
|             | Senate President                                   | Primary General Other (specify) ▼              |        |               |                                  |           |           |                 |        |           |       |               |
|             | State: District:                                   | canol (openity)                                |        |               |                                  |           |           |                 |        |           |       |               |
|             | Full Name (Last, First, Middle Initial)            |  |        |               |                                  | Transa    | ction II  | D: SB21         | B.57   | 31        |       |               |
| 3.          | Evanston Bond & Mortgage                           |  |        |               |                                  |           | Disbur    |                 | V      | · · · · · | V     |               |
|             | Mailing Address 1732 Orington                      |  |        |               |                                  | 0 9       | / D       | 10              | ` . 2  | 2007      | , Y   |               |
|             | City<br>Evanston                                   | State Zip Code<br>IL 60201                     |        |               | Amount of Each Disbursement this |           |           |                 |        | nt this F | Perio | b             |
|             | Purpose of Disbursement                            | 66261  |        |               |                                  |           |           |                 |        | 1150.0    | 00    |               |
|             | Candidate Name                                     | Category/                                      |        |               |                                  |           |           |                 |        |           |       |               |
|             | ouridate Nume                                      |  |        | ype           |                                  |           |           |                 |        |           |       |               |
|             | ·  | ement For:                                     |        |               |                                  |           |           |                 |        |           |       |               |
|             | Senate President                                   | Primary General  Other (specify) ▼             |        |               |                                  |           |           |                 |        |           |       |               |
|             | State: District:                                   | Other (specify)                                |        |               |                                  |           |           |                 |        |           |       |               |
|             | Full Name (Last, First, Middle Initial)            |  |        |               | ١.                               | Transa    | ction II  | <b>D</b> : SB21 | B.54   | 53        |       |               |
| Э.          | Grand Grand Foods Center                           |  |        |               |                                  |           | Disbur    | sement          | _      |           |       |               |
|             | Mailing Address 606 Green Bay Rd                   |  |        | 0 7           | / D                              | 07        | Y         | ž o ŏ 7         | , Y    |           |       |               |
|             | City   | State Zip Code                                 |        |               |                                  | Amour     | t of Eac  | h Disbur        | seme   | nt this F | Perio | d             |
|             | Winnetka   | IL 60093                                       |        |               | 4                                |           |           |                 |        | 285.9     | 7     |               |
|             | Purpose of Disbursement                            |  |        |               |                                  | -         |           |                 |        | 200.0     | ,,    |               |
|             | Candidate Name                                     |  |        | egory/<br>ype |                                  |           |           |                 |        |           |       |               |
|             |  | ement For:                                     |        |               |                                  |           |           |                 |        |           |       |               |
|             | Senate President                                   | Primary General Other (specify) ▼              |        |               |                                  |           |           |                 |        |           |       |               |
|             | State: District:                                   | _ culoi (opooliy) ▼                            |        |               |                                  |           |           |                 |        |           |       |               |
|             | · ·  |  |        |               |                                  |           |           |                 |        | SEOF (    | 17    | $\overline{}$ |
| S           | UBTOTAL of Disbursements This Page (optional)      |  |        | <u></u> ▶     |                                  | <u></u>   |           |                 | - 4    | 2585.9    | )/    | _             |
| т           | OTAL This Period (last page this line number only  | )  |        | . •           |                                  |           |           |                 |        |           |       |               |

| SCHEDULE B (FEC Form 3X)  | Use seperate schedule(s)                       | FOR LINE N              |                          | PAG                 | E 13/14              |           |
|---|--|-------------------------|--------------------------|---------------------|----------------------|-----------|
| ITEMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page | (check only of X 21b 27 | 22 23<br>28a 28          |                     | 25<br>29             | 26<br>30b |
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the name |  |                         |                          |                     |                      |           |
| NAME OF COMMITTEE (In Full)  New TrierDemocratic Org-Fed  |  |                         |                          |                     |                      |           |
| Full Name (Last, First, Middle Initial)  A. Nels Howard & Howard  |  |                         | Date of Disb             |                     |                      |           |
| Mailing Address 831 Hibbard   |  |                         | 09 /                     | <sup>D</sup> 24 / Y | ž 0 0 7 °            |           |
| ,   | State Zip Code<br>IL 60091                     |                         | Amount of E              | ach Disburseme      |                      | -         |
| Purpose of Disbursement   |  |                         |                          |                     | 225.00               |           |
| Candidate Name  Office Sought: House Disburse   |  | ategory/<br>Type        |                          |                     |                      |           |
| Senate President  | Primary General Other (specify)                |                         |                          |                     |                      |           |
| State: District: Full Name (Last, First, Middle Initial)  |  |                         | Transaction              | ID: SB21B.57        | 769                  |           |
| North Shore North Shore Printers  |  |                         | Date of Disb             | ursement            | ž 0 ŏ 7 ×            | 1         |
| Mailing Address 535 So. Sheridan Rd   | State 7:10 Code                                |                         |                          |                     |                      |           |
| ,   | State Zip Code<br>IL 60085                     |                         | Amount of E              | ach Disburseme      |                      | -         |
| Purpose of Disbursement   |  |                         |                          | 0 0 0               | 1523.40              |           |
| Candidate Name  |  | ategory/<br>Type        |                          |                     |                      |           |
| Office Sought: House Disburse Senate President State: District:   | ment For: Primary General Other (specify)      |                         |                          |                     |                      |           |
| Full Name (Last, First, Middle Initial) Renaissance Chicago Renaissance Chica                             | go N.S.  |                         | Transaction Date of Disb | ID: SB21B.54        | 149                  |           |
| Mailing Address 933 Skokie Blvd   |  |                         | 08 4                     | 1 5 / Y             | ž 0 ў 7 <sup>°</sup> |           |
| •   | State Zip Code<br>IL 60062                     |                         | Amount of E              | ach Disburseme      | ent this Pe          | riod      |
| Purpose of Disbursement   |  | •                       |                          |                     | 4960.00              | ,         |
| Candidate Name  |  | ategory/<br>Type        |                          |                     |                      |           |
| Office Sought: House Disburse Senate President State: District:   | ment For: Primary General Other (specify)      |                         |                          |                     |                      |           |
| SUBTOTAL of Disbursements This Page (optional) .  |  | •                       |                          |                     | 6708.40              |           |
| TOTAL This Period (last page this line number only)   |  |                         |                          |                     |                      |           |

| Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of solicating contributions for for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee  NAME OF COMMITTEE (In Full) New TrierDemocratic Org-Fed  Full Name (Last, First, Middle Initial)  A. Winnetka Post Office  Mailing Address 512 Chestnut  Candidate Name  Office Sought: House Disbursement For:  Senate President District:  Full Name (Last, First, Middle Initial)  Amount of Each Disbursement this Perior Category/ Type  Transaction ID: SB21B.5763 Date of Disbursement this Perior Category/ Type  Transaction ID: SB21B.5763 Date of Disbursement this Perior Category/ Type  Transaction ID: SB21B.5763 Date of Disbursement this Perior Category/ Type  Transaction ID: SB21B.5763 Date of Disbursement this Perior Category/ Type  Transaction ID: SB21B.5763 Date of Disbursement this Perior Date of Disbursement Disbursement Date of Disbursement Date Date of Disbursement Date Date of Disbursement Date Date of Disbursement Date Date Date Date Date Date Date Dat | S  | CHEDULE B (FEC Form 3X)      | Lico conorato e   | obodulo(s) | FC       | OR LINI | E NUMBE  | R:     |        | PA       | GE  | 14 /  | 14           |           |
|---|----|------------------------------|---|------------|----------|---------|----------|--------|--------|----------|-----|-------|--------------|-----------|
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee  NAME OF COMMITTEE (In Full) New TrierDemocratic Org-Fed  Full Name (Last, First, Middle Initial)  A. Winnetka Post Office  Mailing Address 512 Chestnut  City Winnetka Purpose of Disbursement  Candidate Name  Office Sought:  House President State:  District:  Full Name (Last, First, Middle Initial)  Amount of Each Disbursement this Perio  Category/ Type  Transaction ID: SB21B.5763 Date of Disbursement this Perio  Category/ Type  Transaction ID: SB21B.5770  Amount of Each Disbursement this Perio  Category/ Type  Transaction ID: SB21B.5770  Date of Disbursement  Office Sought:  Full Name (Last, First, Middle Initial)  B. Winnetka Post Office  Mailing Address 512 Chestnut  City Winnetka Purpose of Disbursement  Candidate Name  Category/ Type  Transaction ID: SB21B.5770  Date of Disbursement  Office Sought:  Amount of Each Disbursement this Perio  Category/ Type  Amount of Each Disbursement this Perio  Category/ Type  Office Sought:  House Disbursement For:  State City Category/ Type  Office Sought:  House Disbursement For:   | IT | EMIZED DISBURSEMENTS         | Use seperate schedule(s) for each category of the Detailed Summary Page |            | <u>`</u> | 21b     | 22       | ш.     | - L    |          |     |       | $\mathbf{L}$ | 26<br>30b |
| A. Winnetka Post Office  Mailing Address 512 Chestnut  City State Zip Code IIL 60093  Purpose of Disbursement  Candidate Name  Office Sought: House Primary General Other (specify) ▼  State: District:  Full Name (Last, First, Middle Initial)  B. Winnetka Post Office  Mailing Address 512 Chestnut  Transaction ID: SB21B.5763  Date of Disbursement III 09 M / 01 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |    |                              |   |            |          |         |          |        |        |          |     |       | s            |           |
| A. Winnetka Post Office  Mailing Address 512 Chestnut  City State Zip Code Winnetka IL 60093  Purpose of Disbursement  Candidate Name  Office Sought: House President Primary General Primary General President Other (specify) ▼  State: District:  Full Name (Last, First, Middle Initial)  B. Winnetka Post Office  Mailing Address 512 Chestnut  City State Zip Code Winnetka Post Office  Mailing Address 512 Chestnut  City State Zip Code Winnetka IL 60093  Purpose of Disbursement  Category/ Type  Office Sought: House Disbursement For:  Category/ Type  Office Sought: House Disbursement For:   |    | , ,                          |   |            |          |         |          |        |        |          |     |       |              |           |
| City State Zip Code Winnetka Purpose of Disbursement  Candidate Name  Candidate Name  Disbursement For:  Senate Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial)  Winnetka Post Office  Mailing Address 512 Chestnut  City State Zip Code Winnetka Purpose of Disbursement  City State Zip Code Winnetka Purpose of Disbursement  Candidate Name  Category/ Type  Transaction ID: SB21B.5770 Date of Disbursement  O 9 M / O 2 6 / Y Y O O 7 Y  Amount of Each Disbursement this Perior  Amount of Each Disbursement this Perior  Category/ Type  Office Sought: House Disbursement For:  | Α. | Winnetka Post Office         |   |            |          |         | Date     | of Dis | sburse | ment     |     |       | , Y          |           |
| Office Sought: House Senate Primary General Other (specify) ▼  State: District:  Full Name (Last, First, Middle Initial)  Mailing Address 512 Chestnut  City State Zip Code Winnetka Purpose of Disbursement  Purpose of Disbursement  Candidate Name  Office Sought: House Disbursement For:   |    | City<br>Winnetka             |   |            |          |         | Amou     | int of |        |          | men |       | -            | k         |
| Senate President Other (specify) ▼  State: District:  Full Name (Last, First, Middle Initial) Winnetka Post Office  Mailing Address 512 Chestnut  City State Zip Code Winnetka IL 60093  Purpose of Disbursement  Candidate Name  Office Sought: House Disbursement For:  |    | Candidate Name               | ursament For:   |            |          |         |          |        |        |          |     |       |              |           |
| B. Winnetka Post Office  Mailing Address 512 Chestnut  City State Zip Code Winnetka IL 60093  Purpose of Disbursement  Candidate Name  Office Sought: House Disbursement For:   |    | Senate President             | Primary   |            |          |         |          |        |        |          |     |       |              |           |
| City State Zip Code Winnetka IL 60093  Purpose of Disbursement  Candidate Name  Category/ Type  Office Sought: House Disbursement For:  | В. |                              |   |            |          |         | Date     | of Dis | sburse | ment     |     |       | Υ            |           |
| Winnetka IL 60093  Purpose of Disbursement  Candidate Name  Category/ Type  Office Sought: House Disbursement For:  |    | Mailing Address 512 Chestnut |   |            |          |         | 0 9      |        | 2      | 6        | 2   | 007   |              |           |
| Candidate Name  Category/ Type  Office Sought: House Disbursement For:  |    |                              |   |            |          |         | Amou     | int of | Each   | Disburse | -   |       | -            | t         |
| Office Sought: Disbursement For:  |    |                              |   |            |          |         | <u> </u> |        |        |          |     | 861.0 | 00           |           |
|   |    | Candidate Name               |   |            |          |         |          |        |        |          |     |       |              |           |
| President Other (specify) ▼ State: District:  |    | Senate President             | Primary   | 1          |          |         |          |        |        |          |     |       |              |           |

| SUBTOTAL of Disbursements This Page (optional)      | <u> </u> | 984.00   |
|---|----------|----------|
| TOTAL This Period (last page this line number only) | •        | 14897.31 |